



## 2016 Sponsorship Application

Attention: Jera Gilmore

Mailing Address: P.O. Box 1307 Issaquah, WA 98027

Phone: 425-837-3320 Fax: 425-837-3397 Market Main Line: 425-837-3311

[issaquahfarmersmarket@issaquahwa.gov](mailto:issaquahfarmersmarket@issaquahwa.gov)

Cost

### \$300 - One Day Market Sponsorship

Your sponsorship money will be applied towards the City of Issaquah General Fund to help support Farmers Market operations.

\*Please DO NOT mail payment in at this time. We will first need to review your application and availability before confirming your sponsorship. Once approved we can discuss payment options.

Benefits

- Listing on Market website
- Outdoor self-provided 10x10 advertising tent on day of sponsorship.
- Booth space will be located in Market Central near the Market Information booth.
- \* Available May thru September
- \* One visit per month limit
- \* Up to 5 visits per market season limit
- \* First-come, first-serve acceptance based on availability
- \* Minimum two week advanced notice required
- \* We only schedule one sponsor per market so you'll get all the attention

Sponsor Information

Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Office Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Business Website: \_\_\_\_\_

Please provide a general overview of the product, service or program for which you are requesting to share with our market shoppers and how it fits in within the scope of a Farmers Market:

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**Total Cost Calculation:**

**Number of Sponsorship Days:** \_\_\_\_\_ x \$300/day = \$ \_\_\_\_\_

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**Please circle preferred date(s) of participation:**

May 7 <sup>th</sup>	June 4 <sup>th</sup>	July 2 <sup>nd</sup>	August 6 <sup>th</sup>	September 3 <sup>rd</sup>
May 14 <sup>th</sup>	June 11 <sup>th</sup>	July 9 <sup>th</sup>	August 13 <sup>th</sup>	September 10 <sup>th</sup>
May 21 <sup>st</sup>	June 18 <sup>th</sup>	July 23 <sup>rd</sup>	August 27 <sup>th</sup>	September 17 <sup>th</sup>
May 28 <sup>th</sup>	June 25 <sup>th</sup>	July 30 <sup>th</sup>		September 24 <sup>th</sup>

**\*Please allow a minimum advanced notice of two weeks prior to participation request.**

**Comments, questions or special requests:**

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**\*Please attach a photo of your booth space if you've exhibited in previous markets or outdoor events!**